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FACSIMILE TRANSMISSION

TO: Commissioner for Patents

FROM: Chad E. Bement
3547

Attn: Examiner Sanh D. Phu
Patent Examining Corps
Facsimile Center
Washington, D.C. 20231

F&L REF. NO.: 035451-0131

Total pages, including cover letter: 16

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If you do NOT receive all of the pages, please telephone us at (414) 297-5730, or fax us at (414) 297-4900.

Title of Document(s) Transmitted:

Amendment and Reply Under 37 CFR 1.116

Applicant(s): Blight et al.
Serial No.: 09/870,311
Filed: May 30, 2001
Group Art Unit: 2682
F&L Ref. No.: 035451-0131

By: Chad E. Bement
Name: Chad E. Bement
Reg. No.: 54,991

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on the date shown below.

Roberta A. Cooper
Roberta A. Cooper

8-23-05
Date

Atty. Dkt. No. 035451-0131 (3640.Palm)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Blight et al.

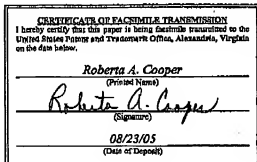
Title: RESOURCE LOCATION
THROUGH LOCATION
HISTORY

Appl. No.: 09/870,311

Filing Date: 05/30/2001

Examiner: Sanh D. Phu

Art Unit: 2682

**AMENDMENT TRANSMITTAL**Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

☒ Amendment and Reply Under 37 CFR 1.116 (13 pages).☒ The fee required for additional claims is calculated below:

	Claims As Amended		Previously Paid For		Extra Claims Present		Rate		Additional Claims Fee
Total Claims:	26	-	26	=	0	x	\$50.00	=	\$0.00
Independent Claims:	3	-	3	=	0	x	\$200.00	=	\$0.00
First presentation of any Multiple Dependent Claims:						+	\$360.00	=	\$0.00
CLAIMS FEE TOTAL								=	\$0.00

Atty. Dkt. No. 035451-0131 (3640.Palm)

- ☐ Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

<input type="checkbox"/> Extension for response filed within the first month:	\$120.00	\$0.00
<input type="checkbox"/> Extension for response filed within the second month:	\$450.00	\$0.00
<input type="checkbox"/> Extension for response filed within the third month:	\$1,020.00	\$0.00
<input type="checkbox"/> Extension for response filed within the fourth month:	\$1,590.00	\$0.00
<input type="checkbox"/> Extension for response filed within the fifth month:	\$2,160.00	\$0.00
EXTENSION FEE TOTAL:		\$0.00
<input type="checkbox"/> Statutory Disclaimer Fee under 37 C.F.R. 1.20(d):	\$130.00	\$0.00
CLAIMS, EXTENSION AND DISCLAIMER FEE TOTAL:		\$0.00
<input type="checkbox"/> Small Entity Fees Apply (subtract ½ of above):		\$0.00
TOTAL FEE:		\$0.00

- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 06-1447. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1447. If any extensions of time are needed for timely acceptance of papers submitted herewith, applicant hereby petitions for such extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to Deposit Account No. 06-1447.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date 8/23/2005By Chad E. Bement

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Chad E. Bement
 Attorney for Applicant
 Registration No. 54,991

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AUG 23 2005

Atty. Dkt. No. 035451-0131 (3640.Palm)

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CERTIFICATE OF FACSIMILE TRANSMISSION I hereby certify that this paper is being facsimile transmitted to the United States Patent and Trademark Office, Alexandria, Virginia, on the date below: _____ <i>Roberta A. Cooper</i> (Printed Name) _____ <i>Roberta A. Cooper</i> (Signature) _____ 08/23/05 (Date of Deposit)

AMENDMENT AND REPLY UNDER 37 CFR 1.116

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This communication is responsive to the Final Office Action dated June 23, 2005,
concerning the above-referenced patent application.

Amendments to the Claims are reflected in the listing of claims which begins on page 2
of this document.

Remarks/Arguments begin on page 6 of this document.

Please amend the application as follows: